



**KENTUCKY**  
4-H FOUNDATION

FUNDING OPPORTUNITIES FOR KENTUCKY'S YOUTH



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service  
4-H Youth Development

# Kentucky 4-H Achievement Application

NAME: \_\_\_\_\_

COUNTY: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

Check the box for the level you are applying for, and that all requirements for the level are met.

✓	Level	Items Required For Level
<input type="checkbox"/>	Clover Level 1	10 years of age of the current 4-H program year 25 minimum points accumulated on application
<input type="checkbox"/>	Clover Level 2	11 years of age of the current 4-H program year 50 minimum points accumulated on application
<input type="checkbox"/>	Clover Level 3	12 years of age of the current 4-H program year 75 minimum points accumulated on application
<input type="checkbox"/>	Bronze	13 years of age of the current 4-H program year 100 minimum points accumulated on application Bronze profile page completed
<input type="checkbox"/>	Silver	14 years of age of the current 4-H program year 150 minimum points accumulated on application Silver profile page completed
<input type="checkbox"/>	Gold	15 years of age of the current 4-H program year 200 minimum points accumulated on application Gold profile page completed
<input type="checkbox"/>	Emerald	Must have previously attained Gold achievement level 16 years of age of the current 4-H program year Updated application Three to five minute video Two letters of recommendation Bring a cover letter and resume to interview

**Cooperative Extension Service**  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.

# Kentucky 4-H Achievement Application

## Eligibility Requirements:

- Applicant must be eligible for Kentucky 4-H enrollment OR one year past “aging out”. Individuals who are 4-H aged 19 may apply for an award to recognize their efforts during their last year in 4-H.
- 4-H Applicant must have been a 4-H member in Kentucky or participated in the Kentucky Cooperative Extension 4-H Youth Development program for a minimum of one year.
- All reporting should be based on 4-H activities, events, or projects unless noted.
- Submissions should be for the previous program year(s). The program year is September 1 – August 31.
- An activity, event, project, or program may only be used once in one area per program year.

## Personal Data:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Gender: \_\_\_\_\_

Resident of Kentucky: ☐ Yes ☐ No County of Residence: \_\_\_\_\_

Age on January 1, 20\_\_ : \_\_\_\_\_ Birthday: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Years in Kentucky 4-H: \_\_\_\_\_

Parent /Guardian’s Name: \_\_\_\_\_

Parent/ Guardian’s Name: \_\_\_\_\_

School: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ Race: \_\_\_\_\_ Ethnicity: \_\_\_\_\_

Year:	Favorite 4-H Project:	Biggest 4-H Accomplishment:	How will 4-H help you in the future:

Post High School Plans:

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I certify that the information contained in this application is correct and truthfully reflects my personal and 4-H career. I agree, if any information within this application is found to be falsified in any way, my application will become null and void. I understand and agree that statements and quotes made in this application are the property of the Kentucky 4-H Youth Development Program and may be used for educational or promotional purposes.

I hereby authorize any person or entity to release to the Kentucky 4-H Youth Development Program and Kentucky 4-H Foundation, or their authorized representatives, information concerning the subject matter of the statements I have made in this application or video. A copy of this authorization is agreed by the undersigned to have the same effect and force as an original. Any person, firm or entity releasing matters pursuant to this authorization is hereby absolved from any liability.

I certify that:

- This applicant has been enrolled in the Kentucky 4-H Youth Development Program for the \_\_\_\_\_ year.
- The application is complete, the work has been completed by the 4-H member submitting the application, and all necessary attachments are included in the packet.
- I recommend the applicant be considered for a Kentucky 4-H Achievement Award.
- Electronic signatures are permitted.

Member: \_\_\_\_\_  
Signature \_\_\_\_\_ Print \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_  
Signature \_\_\_\_\_ Print \_\_\_\_\_

Leader(s): \_\_\_\_\_  
Signature \_\_\_\_\_ Print \_\_\_\_\_

Agent: \_\_\_\_\_  
Signature \_\_\_\_\_ Print \_\_\_\_\_

#### **PUBLICITY RELEASE**

I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign and/or distribute still pictures, video and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content.

SIGNATURE OF PARENT: \_\_\_\_\_ ☐ NO, I do not permit.

Category Totals	Points Per Category
Leadership	
Civic Engagement	
Communication/Marketing	
Community Action	
Involvement/Participation	
<b>TOTAL</b>	

Directions: In the 4-H Achievement program, points are earned in five categories.

- 4-H'ers can record all qualifying entries from ages 9-18 years old (see 4-H age policy). Cloverbud activities are not included in the achievement program.
- Since points accumulate each year, it may be necessary to add additional lines to record entries. To add rows: click in the row above the area needed to add a row, click the 'layout' tab at the top, and click on 'insert below'.
- While rows may be added, additional categories and/or areas may not be added.
- Limit any descriptions to a short and concise entry.
- An entry may include participation on the county, multi-county/district, state, and national on the same line.
- Some areas list examples of possible activities/events. The 4-H'er is not limited to these examples.
- The "Extended" category under each section is limited to two entries per year.
- For an entry recorded, the line must be completely filled out with all boxes completed.

Totaling Points: Each category contains several areas in which entries can be recorded.

1. At the end of each area, there is a place to enter that area's totals.
2. Totals should include all entries in that area from current and previous years.
3. Record all area totals in the table at the end of each category.
4. Do not enter zeros, leave boxes blank.
5. After the application is complete, record the category totals in the table above.

Achievement Winner Expectations				
All	Bronze	Silver	Gold	Emerald
<ul style="list-style-type: none"> <li>• Applicant is a Kentucky 4-H Member in good standing.</li> <li>• Applicant continually progresses in their 4-H experiences on an annual basis at the county, district, and/or state levels.</li> </ul>	Expectations under "all" in addition: <ul style="list-style-type: none"> <li>• Attend KY 4-H Teen Conference (<i>Second week of June.</i>)</li> </ul>	Expectations under "all" in addition: <ul style="list-style-type: none"> <li>• Attend KY 4-H Teen Conference (<i>Second week of June.</i>)</li> </ul>	Expectations under "all" in addition: <ul style="list-style-type: none"> <li>• Attend KY 4-H Teen Conference (<i>Second week of June.</i>)</li> <li>• Attend National 4-H Congress (<i>November, Friday after Thanksgiving through the following Tuesday</i>)</li> </ul>	Expectations under "all" in addition: <ul style="list-style-type: none"> <li>• Attend KY 4-H Teen Conference (<i>Second week of June.</i>)</li> <li>• Attend National 4-H Conference (<i>April/May</i>)</li> <li>• Attend the Kentucky 4-H Foundation Emerald Gala (<i>April/May</i>)</li> <li>• Serve as an ambassador to the Kentucky 4-H Program and the Kentucky 4-H Foundation.</li> <li>• Serve as 4-H alumni and volunteer</li> </ul>

[illegible]

**4-H Mentor***Mentor is defined as an experienced and trusted advisor.*

Year	Mentorship Focus	How Mentor Helped 4-H'ers	Skill/ Knowledge Gained	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Mentor Points								

**Coordinate or Facilitate 4-H Program or Event**

Coordinate or Facilitate 4-H Program or Event							
Year	4-H duties	What Did You Coordinate	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Coordinate Points							

**Job Shadowing Organized by 4-H**

Year	Type of job shadowed	Your role	Skill/ Knowledge Gained	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Job Shadowing Points								

**Extended Leadership Activities Outside of 4-H***Limit of two entries per year*

Limit of two entries per year

Year	External leadership involvement	Group	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Extended Leadership Points							

**LEADERSHIP TOTAL:**

Total 4-H Officer Points	
Total 4-H Committee Points	
Total 4-H Counselor Points	
Total Assisting 4-H Leader Points	
Total 4-H Community Presentation Points	
Total 4-H Mentor Points	
Total Coordinate or Facilitate 4-H Event Points	

Total Job Shadowing Organized by 4-H	
Total Extended Leadership Points	
<b>TOTAL</b>	

## CIVIC ENGAGEMENT

(Civic Engagement entries, as in all categories, must be connected to a planned 4-H experience or report EXCEPT those listed under the "Extended category")

Visit the Kentucky State Capital or National Capital

See Kentucky 4-H Curriculum Citizenship: 4-H A Capitol Experience

Year	Capital	Skill/ Knowledge Gained	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Capital Visitation Points							

Tour Kentucky Courthouses and/or Other Kentucky Government Buildings

See Kentucky 4-H Curriculum Citizenship: Exploring Our Culture

Year	County	Building Toured	Skill/ Knowledge Gained	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Courthouse/Buildings Visitation Points								

Attend Government/Elected Official Meetings

See Kentucky 4-H Curriculum Citizenship: From the Ground Up.

Year	County	Function Attended	Skill/ Knowledge Gained	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Meeting Points								

Campaign for 4-H Offices

See Kentucky 4-H Curriculum Citizenship: From the Ground Up

Year	Position sought	Activities performed	Skill/ Knowledge Gained	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Campaign Points								

Visit Historical Landmarks





**4-H Radio/Television***Appearance, Public Service Announcements, or Commercials*

Year	Type of communication	Audience	Skill/ Knowledge Gained	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Radio/Television Points								

**4-H Print Communication***Member should design and write brochures, newsletters, displays, or etc.*

Year	Type of communication	Audience	Skill/ Knowledge Gained	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Print Communication Points								

**4-H Social, Digital Media, or Online Communication***Member designs and posts agent approved content on official social media.*

Year	Type of communication	Audience	Description	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Digital Media Points								

**Extended Communication/Marketing Activities Outside of 4-H**

Provide information about other significant experiences you have had beyond your 4-H involvement.

*Limit of two entries per year*

Year	Type of External communication	Audience	Skill/ Knowledge Gained	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Extended Communication Points								

**COMMUNICATION/MARKETING TOTAL**

Total 4-H Communication Contest Points	
Total 4-H Radio/Television Points	
Total 4-H Print Communication Points	
Total 4-H Social or Digital Media Points	
Total Extended Communication Points	



Total Community Service Points	
Total Fundraising Points	
Total Volunteer Service Points	
Total Extended Community Points	
<b>TOTAL</b>	

Examples of 4-H Participation		
4-H Conferences	4-H Camps or Day Camps	4-H Fair/ 4-H Rally Days
4-H Trainings	4-H Programs	4-H Activities
4-H Workshops	4-H Contests	4-H Club Meetings
4-H Events	4-H Tours	4-H Record Books
4-H Skill-a-thons	4-H Exchange Trips	4-H Field Trips

### Participation for Clover Level Applicants

[illegible]

*This section does not contribute to your overall points but provides the judges with additional understanding of how you are involved in the 4-H program.*

[illegible]

## Special 4-H Recognition/Awards

Year	Type of 4-H Recognition	Item/Activity Recognized	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Recognition Points							

## Extended Participation Activities Outside of 4-H

*Provide information about other significant experiences you have had beyond your 4-H involvement.*

*Limit of two entries per year*

Year	Type of external participation	Audience	Skill/ Knowledge Gained	C 1 pt	M/D 2 pts	S 3 pts	N 4pts	Total Points
Total Extended Participation Points								

**INVOLVEMENT/PARTICIPATION TOTAL**

Total Participation Points	
Total Special Recognition Points	
Total Extended Participation Points	
<b>TOTAL</b>	