



BARREN COUNTY 4-H CLOVERBITS

4-H YOUTH DEVELOPMENT



 **Martin-Gatton**
College of Agriculture,
Food and Environment

Cooperative Extension Service

Barren County

1463 West Main St. Glasgow, KY 42141

270-651-3818

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www.barren.ca.uky.edu

DECEMBER 2024

Wishing you
Every happiness
This Holiday Season
And throughout
The coming year

~ ~ ~ ~

Happy Holidays!

UPCOMING DATES

DECEMBER 10– 4-H COUNTRY HAM CONTRACTS AND MONEY DUE TO EXTENSION OFFICE (SEE FLYER)

DECEMBER 10– 4-H ART CLUB @ 6:30 @ EXTENSION OFFICE– EVERYONE WELCOME!

DECEMBER 13- 4-H FESTIVAL OF GIVING CHRISTMAS CARDS AND ITEMS NEED TO BE BROUGHT TO THE EXTENSION OFFICE BY FRIDAY, DECEMBER 13TH!!! SEE ATTACHED FLYER FOR ITEMS TO DONATE.

DECEMBER 13- 4-H TSHIRT ORDERS AND MONEY DUE TO EXTENSION OFFICE-(SEE FLYER)

DECEMBER 16– MCA 4-H ACHIEVEMENT NIGHT– INVITATION ONLY

DECEMBER 17– 4-H COOKING CLUB @ 6:00 PM IN EXTENSION OFFICE FRONT ROOM– DECORATING CHRISTMAS COOKIES- EVERYONE WELCOME!

DECEMBER 17– 4-H EAGLE EYES SHOOTING SPORTS MEETING @ 6:00PM EXTENSION OFFICE AUDITORIUM – DISCUSS SHOOTING SPORTS DISCIPLINES, EQUIPMENT, ETC, EVERYONE WELCOME!

4-H CAMP GIFT CERTIFICATES– 4-H CAMP DATES—MAY 27-30!!! PURCHASE AT THE EXTENSION OFFICE

ROCK & ROLL CHRISTMAS PARADE

You are invited to participate in the 2024 Glasgow-Barren County Christmas Parade "Rock and Roll Christmas" on Saturday, December 7. Barren County 4-H will be represented in the parade with a truck. Each 4-H Club is ask to have at least 2 4-H members to represent their club. All 4-H members are needed to ride and share in the Holiday Spirit! Dress warmly (according to the weather!) Bring blankets to sit on!!! Plan to meet at 5:30 p.m. on Saturday, December 7th at Glasgow Middle School. Look for # 107 Everyone can pick up their 4-H'ers at the Southgate parking lot following the parade!!! Adults are needed to help chaperone! ((Anyone under 14 must be accompanied by adult)

JEKYLL ISLAND 4-H TRIP

APRIL 8-12

If you are in the 6th-12th Grade you are eligible for the Jekyll Island 4-H Trip. Dates- April 8- 12, 2025. The cost is \$435/person. Please see the attached flyer for information. After the first 10 register -all others will be placed on a waiting list. More information is available at the Extension Office.

Paula's Place

This is a beautiful time of year to reflect on the memories that we have made and look forward to the new year for exciting new opportunities. If you have any questions please contact me at the Barren County Extension Office at 1463 West Main Street in Glasgow or call (270) 651-3818 or email at ptarry@uky.edu or visit www.barren.uky.edu become our friend of Barren County Extension on Facebook. Our Office will be closed for the Holidays from December 24 until January 2nd. Enjoy this special time of year!

HAPPY HOLIDAYS!!!



HAPPY
HOLIDAYS

Paula Tarry
Barren County Extension Agent
For 4-H Youth Development

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Programs information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506





Questions? More information?
Call (270) 651-3818



2025 Kentucky 4-H Country Ham Project

Youth ages 9-18
Cost: \$70.00

Youth ages 5-8 & Adults
Cost: \$50.00

All 4-H'ers are required to attend at least two of the three country ham curing sessions held at Clifty Farms in Scottsville, KY and present a speech at the Kentucky State Fair to complete the project and receive both hams.

Registration Deadline: Tuesday, December 10, 2024

All checks will be made to Barren County 4-H Council and will be due to the Barren County Extension Office along with a signed contract by December 10, 2024.

Final Country Ham Dates

All to be held at Clifty Farms, Scottsville KY

- Saturday, March 29
- Saturday, June 14
- Saturday, July 19

Times to be determined at a later date



2025 Kentucky 4-H Country Ham Project

NAME _____

ADDRESS _____

TELEPHONE _____ COUNTY _____

BIRTHDATE _____ GRADE _____

Please read each and initial you understand the requirements of the project:

| By taking part in the country ham project, I am responsible for the following: | 4-H Member initial | Parent /Guardian Initial |
|---|--------------------|--------------------------|
| Must complete 6 hours of training under the supervision of a certified livestock volunteer. | | |
| Giving a 3-5-minute presentation at KY State Fair on the required topic: <u>Junior (Born 2015-2011)</u> Steps to curing a country ham. - Outline, discuss, and describe the steps you took to cure your ham for this year's country ham project. <u>Senior (Born 2006 - 2010)</u> Design a country ham curing facility for your counties ham project. - More and more counties are building their own country ham houses. You have an unlimited budget, design your counties dream country ham house and curing facility. (visual aids are optional, no digital/electronic, limited to one poster board, you can use both sides) Please note – ALL SENIOR'S PRESENTATIONS MUST BE AT LEAST 2 MINUTES LONG OR THEY WILL BE DIS-QUALIFIED AND HAMS FORFIETED. | | |
| Pay \$70.00 fee – you will receive 2 hams – Hams are to remain at County Designated facility until state fair– Will NOT be allowed to be individuals homes/facilities. (failure to complete the project, fee will NOT be refunded, and you will forfeit both hams, Upon forfeit, if the two hams are not returned an additional \$70.00 fee will be charged and if the additional fee is not paid the 4-H member will not be able to participate in next years' country ham project). | | |

All winning hams will be placed on display at the Kentucky State Fair and will be returned its conclusion.

Parents Signature Date

4-H'er Signature Date

Agent Signature Date

Completion of the 4-H Country Ham project makes 4-Her eligible to apply for Country Ham Scholarship, applications are due July 2025.

AGENTS NOTICE:
If your county misses the July 1 deadline to certify your county registration and your volunteer worker for state fair, you will NOT be allowed to participate in the Country Ham Project in 2026.

Agents please scan this document into 4-H Online when you sign up youth.



Join Mammoth Cave Area as we explore

Camp Jekyll



April 8-12, 2025



Cost: \$435

(includes charter bus, lodging , camp stay, meals, classes & t-shirt)

**will have to pay for 3 meals, souvenirs & stop at Buc-ee's*

- \$145 due January 6th (*this holds your hotel rooms & spots*)
- \$145 due February 6th
- \$145 due March 6th

Classes Will Include:

- Beach Ecology
- Maritime Forest Ecology
- Salt Marsh Ecology
- Herpetology
- Slough Study
- Shark Dissection
- Salt Water Fishing
- Night Walk on Beach
- Campfire
- Sand Sculpting



FOR GRADES
6th-12th

**SPACE IS LIMITED:
10 YOUTH &
1 ADULT**

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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Disabilities accommodated with prior notification.

Mammoth Cave Area 4-H Camp Jekyll Pre-Registration Form April 8-12, 2025 Total Cost: \$435



Please complete the pre-registration form and return to your county extension office along with the \$145 deposit by Monday, January 6th. Space is limited and spots will be given on first come, first serve basis.

| | |
|-------------------------|-------|
| Deposit due by 1/6/2025 | \$145 |
| 2/6/2025 | \$145 |
| Final due by 3/6/2025 | |

Name _____ Birthdate ____/____/____

Mailing Address _____

City _____ State _____ Zip Code _____ County _____

Race: (circle one) White Black American Indian Asian Native Hawaiian Other

Ethnicity: Hispanic Non-Hispanic Gender: (circle one) Male/Female Age as of 1/1/2025: ____

School Attending _____ Grade (2024-25 school year) _____

Custodial Parent(s)/Guardians(s) Name _____

Home Phone _____ Cell Phone _____ Work Phone _____

Email _____

T-shirt Size: (circle one) Adult: Extra Small Small Medium Large X-Large 2X Large

Will the participant need special accommodations while at camp due to any allergies, disabilities, or other medical conditions? If so, please explain.

I understand:

- The \$145 deposit accompanying this form is due no later than January 6, 2025.
 - My child's registration/health packet must be returned to your county extension office by 1/30/25.
 - No refunds will be given after 1/30/2025.
 - The final payment is due 3/6/25, if the balance is not paid by the deadline (3/6/25) they will forfeit their spot and it will be given to the next person on the waiting list.
- My child and a parent/guardian must attend a Camp Jekyll Orientation Meeting.
There are a limited number of beds available on a first come, first serve basis.

Parent/Guardian Signature

Date

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.

T-SHIRT ORDER FORM

DEADLINE: DECEMBER 13TH



BARREN COUNTY 4-H

270-651-3818

paula.tarry@uky.edu

1463 West Main St. Glasgow, KY 42141

PRICE:

ADULT \$20

YOUTH \$18



"BARREN COUNTY 4-H"
"BEYONDREADY"

ORDER INFORMATION

NAME:

PHONE:

EMAIL:

PAYMENT METHOD



Cash



Check

PICKUP

Pickup at the Barren County Extension Office
1463 West Main St.
Glasgow, KY 42141

| Adult \$20 | Youth \$18 | Qty | TOTAL |
|--------------------------|-------------------------|-----|-------|
| <input type="radio"/> S | <input type="radio"/> S | | |
| <input type="radio"/> M | <input type="radio"/> M | | |
| <input type="radio"/> L | <input type="radio"/> L | | |
| <input type="radio"/> 1X | <input type="radio"/> | | |
| <input type="radio"/> 2X | <input type="radio"/> | | |
| <input type="radio"/> 3X | <input type="radio"/> | | |
| <input type="radio"/> 4X | <input type="radio"/> | | |
| <input type="radio"/> 5X | <input type="radio"/> | | |

| TOTAL: | PAID ON: | OWES: |
|--------|----------|-------|
| | | |

NOTES

4-H FESTIVAL OF GIVING FOR STATE HOSPITAL NURSING HOME RESIDENTS



ITEMS NEEDED:

INDIVIDUAL (SMALL) PACK OF TISSUES
INDIVIDUAL LOTIONS
FLEECE BLANKETS
SMALL FIGURINES
SMALL PICTURE FRAMES
POWDER
JEWELRY FOR WOMEN
COMBS AND BRUSHES
STATIONARY/PENS
CALENDARS
TOOTHPASTE/TOOTH BRUSHES
CAPS
AFTERSHAVE FOR MEN
MOUTHWASH
HANDKERCHIEFS
NON SKID SOCKS
DEODORANT
NOTEBOOKS
PENS/PENCILS
BODY WASH
BOXES OF ALL OCCASION CARDS
LARGE BOXES OF TISSUES
MAKE-UP FOR WOMEN - BLUSH, LIPSTICK

DONATE



For more information, contact
the office at 270-651-3818

You may drop off items to Barren
County Extension Office
1463 West Main Street
BY DECEMBER 13 - UNWRAPPED